

112 Richfield Terrace, Greer, S.C. 29651  
OFFICE OF WILLIAM E. JAMES, Attorney at Law, 114 Williams St., Greenville, S.C. 29601

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
11 34 AM '80  
H.M.C. OFFICE  
TANKERSLEY

1131-885

KNOW ALL MEN BY THESE PRESENTS that Kent G. Smith and Susan B. Smith,

in consideration of Sixty-Nine Thousand and No/100 (\$69,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Randolph E. Crew and Linda R. Crew, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 25, DEVENGER PLACE, Section 7, on plat thereof prepared by Dalton & Neves, Co., Engineers, dated September, 1975, which plat is of record in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 5-P at Page 3, reference to which plat is hereby craved for a metes and bounds description.

This is the identical property conveyed to the Grantors herein by William E. Smith, Ltd., by Deed dated December 13, 1978, recorded December 15, 1978, in Deed Book 1093 at Page 843.

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.

195-(11)-540.14-1.48

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY STAMP TAX  
AUG 25 89  
\$ 138.00  
S.B. 11218

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
AUG 25 89  
\$ 75.90

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees, and the grantee's heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees, and the grantee's heirs, successors and assigns against the grantor(s) and the grantor's heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25<sup>th</sup> day of August 1980

SIGNED, sealed and delivered in the presence of

Susan R. Huskey  
[Signature]

Kent Smith (SEAL)  
Susan B. Smith (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25<sup>th</sup> day of August 1980

[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 3-28-89

Susan R. Huskey

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25<sup>th</sup> day of August 1980  
[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 3-28-89

Susan B. Smith

RECORDED this AUG 25 1980 day of \_\_\_\_\_ 19\_\_\_\_ at 11:34 A., No. 5696

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